



राष्ट्रीय जलविज्ञान संस्थान  
(जल शक्ति मंत्रालय, नदी विकास एवं गंगा संरक्षण विभाग,  
के आधीन भारत सरकार की समिति)  
जलविज्ञान भवन, रूड़की-247 667 (उत्तराखण्ड) भारत  
**National Institute of Hydrology**  
(A Government of India Society under Ministry of Jal Shakti,  
Department of Water Resources, R.D & G.R.  
Jalvigyan Bhawan, Roorkee, (Uttarakhand) INDIA  
(An ISO 9001 : 2015 Certified Organization)



Phon : +91-1332-272108, 272106  
Web : www.nihroorkee.gov.in

**Advertisement Notice**

Advertisement No.: Advt.51/RC-Bhopal/2025-NIH(Admn.)

Dated: 04.12.2025

**Subject: Advertisement for the selection of Junior Research Fellow (on contract basis) through Walk-in-Interview under the Consultancy Project titled "Vetting and Assessment of Climate Change on Water Availability for Kalpsar Dyke" in Central India Hydrology Regional Centre, NIH Bhopal.**

| Sl. No. | Project/Sub-Project Title  | Designation                  | No. of Post | Duration | Qualification   | Emoluments per month                   | Date, time & place of interview   |
|---------|--|------------------------------|-------------|----------|---|--|---|
| 01.     | Consultancy Project titled "Vetting and Assessment of Climate Change on Water Availability for Kalpsar Dyke" | Junior Research Fellow (JRF) | 01          | one year | <b>Junior Research Fellow (JRF)</b><br><b>Essential:</b> Post Graduate Degree in Basic Science (Earth Sciences/Geology, Environmental Science, Geoinformatics, Geomatics, Geography, Geophysics)<br><b>OR</b><br>Graduate/ Post Graduate Degree in Professional Course (M.Tech/ M.E. in Geotechnical Engineering, Agricultural Engg., Civil Engineering, Water Resources Engineering, Hydrological Engineering, Geology, Geophysics, Remote Sensing & GIS, Geoinformatics or other relevant disciplines.)<br><b>Selected through a process described through any one of the following:</b><br>a. Scholars selected through the National Eligibility Tests-CSIR-UGC NET/SET including Lectureship and GATE.<br>b. Scholars selection through National level examinations conducted by the Central Government Departments and their Agencies and Institutions such as DST, DOS, DRDO, MHRD, ICAR, IIT, IISc, IISER, NISER etc.<br><b>Preferred Qualifications:</b><br>• Candidates with a strong research background and a good record of scientific publications will be given preference. | Rs.37,000/- p.m. + HRA (as applicable) | Dated 23.12.2025 11:00 AM at Central India Hydrology Regional Centre, NIH Bhopal. |

**General conditions:**

1. Professionals with requisite qualifications and experience as prescribed would be eligible for the appointment of above posts with submission of related certificates only.
2. Selected candidates would be engaged for a fixed period for providing high quality services to the Institute for attending to specific and time-bound jobs.
3. The appointment would be on Full-time basis and they would not be permitted to take up any other assignment during the period of Consultancy with the NIH.
4. The appointment is purely temporary on co-terminus basis and do not entitle the appointee to any claim implicit or explicit or any NIH post. The appointment can be cancelled at any time by the Institute without assigning any reason.
5. The initial term of appointment and subsequent extension (s) if any, shall be decided on case to case basis depending upon the specific job and the time frame for its completion.
6. The selected candidates shall not be entitled to any allowance such as DA, residential telephone, transport facility, personal staff etc.
7. The selected candidates may be provided with the transit accommodation as per prevailing rules of the Institute. The applicable licence fee shall be charged and they will vacate the accommodation on the termination or expiry of the tenure, whichever is earlier.
8. The selection of candidates will be made through Walk-in-Interview. No TA/DA will be paid to the candidate for attending the interview. No TA/DA shall be admissible for joining the appointment on contractual basis. The selected candidate shall be allowed TA/DA for their travel inside the country in connection with the official work.
9. **Candidates can directly attend the walk-in-interview on the prescribed date 23.12.2025 time 11:00 A.M. at Central India Hydrology Regional Centre, NIH Walmi Campus, Walmi Hills, PO- Ravi Shankar Nagar, Bhopal (M.P.) along with complete bio-data, passport size photograph and original proof of qualification and experience. They must also bring with them self-attested copies of their certificates. Candidate may report in Central India Hydrology Regional Centre, NIH Walmi Campus, Walmi Hills, PO- Ravi Shankar Nagar, Bhopal (M.P.) in one hour before Interview time. After starting of Interview, admission in the same will not be allowed.**
10. **Bio-data Format for the posts:** Advt. No., Post applied for, Sub-Division name and sub category coda in which the candidate intends to work in the order of preference of Sub-Division, Name of candidate, Father's name, Date of birth, Age, Nationality, Marital status, Category (SC/ST/OBC/PH/Gen), Address for communication, Telephone No., Details of qualifications (High School onwards giving exam passed, year of passing, Name of Board/ University, Subjects, division with percentage of marks, Working experience {Mentioning S. No., Organisation/Institute, Period (from . . . to), Nature of work and remarks}, Research Paper published if any, Knowledge of software, any other additional information, List of enclosures and Signature of Candidate with date. **(Copy enclosed)**
11. No. of posts may increase or decrease depending on the requirement of, Central India Hydrology Regional Centre, NIH Bhopal.
12. No. bar on age limit.
13. Any enquiry pleased contact (Phone No.01332-272108) Email ID: [sao.nihr@gov.in](mailto:sao.nihr@gov.in)

**Note:** Candidates before appearing for the Walk-in-Interview shall ensure that they are eligible (in the required field) for the position they intend to apply. Out station candidates are required to make their own boarding and lodging arrangement at Central India Hydrology Regional Centre, NIH Bhopal.

  
(Saleem Ahmed)  
Senior Administrative Officer

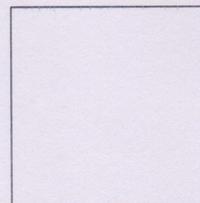
**NATIONAL INSTITUTE OF HYDROLOGY**

(Ministry of Jal Shakti, Department of Water Resources, River Development and Ganga Rejuvenation)  
 Jalvigyan Bhawan, Roorkee – 247 667 (Uttarakhand)

**APPLICATION FROM**

Position Applied For .....

Division Title .....



**Please use BLOCK LETTERS:**

1. Full Name: ..... Sex M/F): .....

2. Father's/Husband's Name: ..... Father's/Husband's National .....

3. Present Address: .....

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4. Permanent Address .....

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5. Email ID :.....

6. Mobile No: .....

7. a) Date of Birth ..... (b) Birth Place: .....

(c) State of Domicile .....

8. Citizenship: .....

9. \* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC-Yes/ No

10a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

| Degree/<br>Diploma | Subject | Percentage of<br>Marks or Grade | Name of<br>Univ./Institution | Duration of Course | Month & year<br>of passing |
|--------------------|---------|---------------------------------|------------------------------|--------------------|----------------------------|
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10. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission: .....

11. Title of PhD Thesis :.....  
 .....

12. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

| (a) Subject | (b) Broad Area of Specialization | Exact Area of Specialization |
|-------------|----------------------------------|------------------------------|
|             |                                  |                              |

13. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

14. Prizes, Honours, Awards, Distinctions, if any:.....  
 .....

15. Experience held: (Please attached copy of experience certificate)

| Position | Name of the organization/<br>agency | Dates |    | Pay/wages | Nature of duties |
|----------|-------------------------------------|-------|----|-----------|------------------|
|          |                                     | From  | To |           |                  |
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16. Please indicate in case you are shortlisted whether you would like to attend the interview through video calling or telephonically. If you wish to attend interview through video call please provide your Identity and mode preferred by you for video call.

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**17. Declaration**

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by NIH will be final. If false and suppression of factual information in the application form comes to the notice of NIH at any time during the tenure the fellowship would be liable to be terminated.

Place..... Signature of the candidate .....

Date .....