



Government of Maharashtra Mahatma Phule Krishi Vidyapeeth, Rahuri Office: College of Agriculture, Dhule



Office: College Tele. No. : 02562-230366/67/68 Fax No. : 02562-230127 E-Mail ID : <u>dhulead@gmail.com</u>

Address: Associate Dean, College of Agriculture, Parola Road, Dhule-424004

Date: 19.05.2025

No. ACD /EST/ Notification / Contract AP / 12025

Read: 1) Univ. Resolution No. MTG-2 (88)354/2015, Dated 31 March 2015 2) Approval Accorded Vide Letter No. EDN/DNS/T-2/123/2025 Dated: 29.04.2025

NOTIFICATION

Applications are invited for the posts of Assistant Professor for below mentioned subject at College of Agriculture, Dhule purely on temporary and Contractual Basis for day-to-day academic work of this College on fix pay Rs. 45,000/- or 25,000 per months for 11 (Eleven) months from the date of appointment is as below:

SI.	Subject	No. of	Pay Rs.	Essential Qualification
No.		Posts		·
1.	Animal Husbandry and Dairy Science	01	Fix pay of Rs. 45,000 /- Or Rs. 25,000/- per month	 Ph. D. or Master's Degree in relevant field / subject along with NET / SLET / SET prescribed by the UGC / ICAR NET / SLET / SET shall also not be required for such master's programme in disciplines for which NET / SLET / SET is not conducted
				Note: Master degree without NET / SLET / SET candidate can also apply for the said post with subjected to deduction in remuneration as per guidelines of the university <i>i.e.</i> , Rs. 25,000/- per month for contractual basis

Nature of Work:

- 1. To conduct the theory and practical classes of concerned courses.
- 2. To carry out the academic programmme as directed by the University.
- 3. To carry out examination work i.e. invigilation, paper evaluation etc.
- 4. To carry out work of councilor/ admission / cultural and sport cell.
- 5. To perform any other College duty directed by the Associate Dean of this College
- 6. To maintain the records and day to day correspondence
- 7. To work on e-portal and networking.
- 8. To look after management practices of Livestock farm.

Terms and Conditions:-

- 1. The appointment will be <u>purely temporary on Contractual Basis</u> for 11 (Eleven) months only or till the post is filled on regular establishment which is earlier.
- 2. The candidate has to submit the undertaking on Rs. 500/- bond paper for accepting all the terms and conditions prescribed.
- 3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
- 4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
- 5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, College of Agriculture, Dhule, Parola Road, Dhule, Pin code 424004 (MS)" on or before 12.06.2025 through Speed post with all required documents and payment deposit receipt Rs. 500/- or by hand in office hrs.
- Candidate should pay processing fee of Rs. 500/- (Rs. Five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 3183355588 (Central Bank of India, Dhule) IFSC CODE- CBIN0280709 and receipt of the same should be attached to application form.
- 7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
- The selected candidate must work full time and full term. He/She will not allow accepting any other appointment during contract period. He/ She can only resign the post by giving onemonth prior notice or by making payment of one month fix pay.
- 9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he/she should have to complete his work on his own cost and no remuneration will be paid to her/him.
- 10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: AC, Dhule **Date:** 19.05.2025

Associate Dean College of Agriculture, Dhule

Copy submitted to:

- 1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Kolhapur/ Nandurbar/Kashti / Karad / Halgaon/ Muktainagar / College of Dr. ASCAE, MPKV, Rahuri
- 5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

Copy to:

- 1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, , Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur
- 4. All ATS Principals.
- I/c, AKMU, MPKV, Rahuri, University
 2/- They are requested to publish the notification on university website.

PROFORMA FOR APPLICATION

To,

The Associate Dean, College of Agriculture, Dhule Parola Road, Dhule Pin Code - 424004 E-Mail ID: dhulead@gmail.com Mob. No.9405008914 Phone : 02562-230366/67/68 Self-attested passport size recent photo

Sub: Application for the post of Assistant Professor of Animal Husbandry & Dairy Science on contractual basis

Sir,

I am submitting herewith an application for the post mentioned above.

1.	Name of post applied for	:
2.	Sr. No. of the post & discipline as per advt.	:
3.	Full Name and Address	:
4.	Mobile No. and E-mail ID	
5.	Date of Birth	:
6.	Age on closing date	:
7.	Gender	:
8.	Caste and category of applicant	:
	(SC/ST/DT/NT/OBC/OPEN)	

9. Educational Qualification

SI. No.	SSC/ HSC/ Degree/ Master's Degree etc.	Name of examination board	Year of passing	Percentage of Marks

:

10. Experience:

SL No.	Name of institute where	Period			Reason for leave	
	worked	From	То	Total years		
1						

11. Details of publications:

SI. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6

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12. Any other information

13. Present employment if any :

14. Abstract sheet for evaluation

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	Academic Record and Research Performance (50%)		Provide details with documentar y evidence	Score Points claime d by the candid ate	Score point by scrutiny committ ee	Page Number of the attached documents	Reason for discrepan cies
A)	Academic Qualification-	Maximum					
	Master Degree First Class	14 Marks. 4 marks.					
i) ii)	Master Degree with Distinction	8 marks.					
iii)	Ph.D.	12 marks.					
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each					
v)	Post Doctoral Fellowship	2 marks					
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each					
vii)	NET/SET/SELT	3 marks					
B)	Employment and record and-experience	Maximum 10 Marks.					
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full						(
ii)	experience to be counted. Number of courses taught or No. of Research Projects or No. of Extension activities	1 marks each					
C)	Service in Remote areas or	Maximum					
c)	Affected areas	2 marks.					
	One mark for each completed y (Remote Area or Affected area by the individual University).	to be defined					
D)	Significant contribution in relevant field and leadership.	Maximum 5 marks					
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock	1 mark each year					
	management or extension activities or Development of Teaching Aids or Practical manuals		99 				

E)	Award / Recognition	Maximum 3 marks			
i)	National & State level award	1 mark each			
ii)	Best Paper or Poster Award	0.5 mark each.			
iii)	Member of the District or State Level Committee	1 mark each			
iv)	Member of Professional Society	1 mark each			
F)	Publications (First three authors will get marks) -	Maximum 15 marks.			
i)	Research Articles in referred Journal	2 marks each.		s s	
ii)	Conference or Technical Publication	1 mark each.			
iii)	Folder or popular articles.	0.5 mark each	- 		
G)	International Exposure-	Maximum 1 mark			
	International trainings or symposia or seminars or conference within Country or aboard.	1 mark each		5 ⁴	

15. No. of living children and date of birth of last child :

16. Particular about application fees

: Rs. 500/-

NEFT:- ----- Bank------ Amount Rs.----- UTR No.----- Date:-

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date: Place:

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Signature of Candidate

Note: The application should be supported by Attested Xerox copies of required documents.