

Advertisement for the Post of Contractual Staff

The Department of Entomology, N. M. College of Agriculture, Navsari Agriculture University, Navsari proposes to fill up following temporary and time bound vacant position in the other agency sponsored schemes as per detail mentioned below. Applications of interested candidates are invited in the prescribed format along with copies of relevant certificates should reach at the “**Professor and Head, Department of Entomology, N. M. College of Agriculture, Navsari Agricultural University, Eru Char Rasta, Navsari-396 450 Gujarat on or before 26/05/2025 (17:00 hrs).**” Applications after due date will not be considered. The prescribed format of application is attached hereunder as well as at NAU website www.nau.in (Carrier & jobs).

Name of the project	Name of the post	No. of post	Fellowship amount	Educational qualification	Age limit
Evaluation of bio-efficacy of Cyantraniliprole 20% + Lufenuron 20% w/v SC (400 SC) against Sugarcane borers (Foliar spray) [B.H. 18280]	Contractual Staff	01	Rs. 20,000/- (Fixed per month)	B. Sc. (Hons.) Agriculture OR Perusing M. Sc. Agri. in Entomology	35 years for men and 40 years for women

Terms and Conditions:

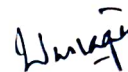
1. The above position is purely on temporary basis and co-terminus with the project, it will fill from date of joining to **31.12.2025**. There is no provision for re-employment after termination of project.
2. Selected candidates can be discontinued owing to administrative reasons at any time by issue of one week's notice. They may also leave the assignment on their own violation, by giving one week's notice. At the end of contract period, the appointee has no right to claim any employment or engagement in the NAU.
3. Above age limit relatable to SC/ST/OBC as per Government of India rules.
4. No TA, DA will be paid for attending the interview.
5. **The applicants must bring with them original documents along with duly filled in application form (Annexure-I), one passport size photograph and one set of photocopies of related documents at the time of interview, failing which he/she shall not be allowed to appear in the interview.**
6. No objection certificate from his/her employer and experience certificate in original should be produced at the time of interview, if applicable.
7. Canvassing in any form will lead to cancellation of candidature.

8. Interview committee reserves all rights to reject any or all candidate.
9. The relevant details pertaining to recruitment is available on NAU website: <http://www.nau.in/> under career & job section.

Encl.: Annexure-I and Proforma

No. ACN/Ento/interview/18280/106/2025

Date: 13.05.2025; Navsari



Professor and Head
Department of Entomology
N.M. College of Agriculture
NAU, Navsari -396 450

CFWRs for information and wide circulation to (*Through Email*):

1. The Registrar, NAU/AAU/JAU/SDAU for information please.
2. The Director of Research and Dean P.G. Studies, NAU/AAU/JAU/SDAU for information please.
3. The Director of Student's Welfare, NAU/AAU/JAU/SDAU for information please.
4. The Principal and Dean, N. M. College of Agriculture, NAU, Navsari for information please.
5. The Principal, College of Agriculture, NAU, Waghai for information please.
6. The Principal, College of Agriculture, NAU, Bharuch for information please.
7. The Principal and Dean, ACHF, NAU, Navsari for information please.
8. The Comptroller, NAU, Navsari for information please.
9. The Director, IT Cell, NAU, Navsari for wide publicity on NAU website.
10. The Directorate of Employment and Training Department, Dr. Jivrajmehta Bhavan, Gandhinagar for wider publicity.

Copy to:

Notice Board, Dept. of Entomology, NMCA, NAU, Navsari for information please.

Annexure - I**Brief Bio-Data**

Application No. _____

APPLICATION FOR THE POST OF Contractual Staff

Affix
Recent Passport
size duly signed
Photograph

1.	Full Name of Candidate	:				
2.	Correspondence Address along with contact No. and email	:				
3.	Date and place of Birth	:	Date : / / (DD/MM/YYYY) Place: State:	Dist.:		
4.	Category (SC/ST/OBC/General)	:				
5.	Are you a citizen of India	:	Yes/ No			
6.	Name of the State of which you belong	:				
7.	Educational Qualifications:					
	Degree	Institute/University	OGPA/ Marks (%)	Class	Major Subject	Year of passing
i						
ii						
iii						
iv						
8.	Medal/Award(s) :					
i.	Chancellor/Vice Chancellor/ National level medal(s)	:				
ii.	Merit Medal/ Cash prize/ Scientific award(s)	:				
9.	Experience (Year-Month-Days) As on 26.05.2025 (Attach documentary proof)	:				
10.	Publications:					
	Particulars		(No. of publication only)			
i.	Research paper(s)	:				

ii.	Popular Articles/Booklets/ Folder(s)	:	
11. Seminar / Symposium/ Workshop / Conference/ Training			
i	Oral/Poster presentation/Participation(s)	:	
ii	Short/Long term/ Personal Improvement Training(s)	:	
iii	NSS/NCC/ Tracking camp/ Other Training(s)	:	
12. Extra Curricular activities: Sports/Cultural activity/Debate Competition etc.			
i	State Level Participation	:	
ii	National Level Participation	:	
iii	State Level Award	:	
iv	National Level Award	:	
13.	Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject)		
14.	Driving license No. & Date of validity	:	
15.	Are you employed in a Govt. / autonomous Organization at present? (Answer 'Yes' Or 'No'. If Yes, state whether your appointment is temporary or permanent)	:	
16.	If selected, how much time would you require to join? (In days)	:	

To the best of my knowledge and belief, all the information filled in the form are true and correct.

Place:

Signature:

Date:

Name of the candidate: _____

- Note:**
1. Candidate should bring 7 copies of their brief/summary bio-data at the time of interview.
 2. Attach photocopies of the "self attested" documents as per enclosed Proforma-I. (One copy with all supported documents)
 3. Publications are in press and/or accepted will not be considered.

PROFORMA-I

Application No. _____.

Full Name of Candidate: _____

Document Sr. No.	Particulars	Attached (Yes/No)	Page No.	For office use only
1.	School Leaving Certificate			
2.	Category (SC/ST/OBC/General)			
3.	Educational Qualifications			
3.1	UG			
3.2	PG			
3.3	Doctorate			
3.4	NET Certificate			
4.	Medal/Award(s)			
5.	Experience certificate(s)			
6.	List of publication(s) [Photocopy of Research paper/ Popular article/ Booklet/Folder(s)]			
7.	Seminar / Symposium/ Workshop / Conference/ Training(s)			
8.	Extra Curricular activities: Sports/Cultural activity/Debate Competition <i>etc.</i>			
9.	Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject)			
10.	Driving License (Two Wheeler)			
11.	No-Due, If employed in a Govt. / autonomous Organization at present			

(Note: Attach the "Self Attached" photocopies as per above list)

Enclosures:

Photocopies of the 'Self Attested' documents are enclosed as per details above from _____ to _____ (give page number to each enclosure).

(Signature of Candidate)