No. F17- 585(A)/2019/BAU(VC)/P-I/**104(向.)**/ Kanke

Advertisement No.: BAU (VC) 05/2025

Dated :- 26.04.2025

Interview for Contractual Appointment of Associate Dean in 6 (Six) different Colleges Under BAU, Ranchi

Application with Complete bio-data are invited from interested persons retired from State Government / Central Government / Public Sector Undertaking / ICAR / SAU's service for engagement on the postof Principal/Associate Dean in 6 (Six) different Colleges under Birsa Agricultural University, Kanke, Ranchi on contractual basis as per details given below:-

| A. | Phulo-Jhano Murmu College of Dairy Technology, Dumka | | | | | | | |
|--|--|-----------------------------|----------------|--|--|------------------|------|--|
| SI.No | Post Code | Name of Post | | o. of Post | Age | Category (UR) | | |
| 1. | 5850525-01 | Principal/Associate Dea | n 1 | | Upto 63 years (As on 01.08.2025) | 1 | | |
| Agriculture College, Garhwa, Rabindranath Tagore Agriculture | | | | | | | | |
| B. | 0, 0, | | | | | | | |
| SI.No | Post Code | Name of Post | No. of Post | | Age | Category | | |
| | | | | | 1160 | UR | BC-I | |
| 1. | 5850525-02 | Principal/Associate Dean | 2 | Upto 63 years (As on 01.08.2025) | | 1 | 1 | |
| C. | College of Fisheries Science, Gumla | | | | | | | |
| SI.No | Post Code | Name of Post | No. of Post | Age | | Category (UR) | | |
| 1. | 5850525-03 | Principal/Associate Dean | 1 | | Upto 63 years (As on 01.08.2025) | | 1 | |
| D. | College of Agriculture Engineering College, Ranchi | | | | | | | |
| SI.No | Post Code | Name of Post | No. of Post | | Age | ge Category (UR) | | |
| 1. | 5850525-04 | Principal/Associate Dean | 1 | | to 63 years n 01.08.2025) | 1 | | |

Eligibility:-

- 1. A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) by a recognised university.
- 2. A Ph.D. Degree in concerned/ relevant discipline(s) with evidence of published work and research guidance.

- 3. Associate Professor/ Professor with a total experience of fifteen years of teaching/research/administration in Universities, Colleges and other institutions of higher education.
- 4. A minimum score as stipulated in the Academic Performance as per **Appendix-I**.

Terms & Conditions

- 1. The period of appointment is initially only for (06) six months, as per requirement and provisions of The Jharkhand State Agricultural University Act, 2000 and Statute, which may be extended as per Resolution (Sankalp) no. 1243 dated 28.04.2016 of Department of Finance, Govt. of Jharkhand and BAU 0.0. No. 3241 dated 06.07.2023.
- 2. The Selected Candidates are liable to be posted/transferred to any of the concerned Colleges/Unit within the jurisdiction of the University.
- 3. The University reserves the right to modify the number of posts as per the requirement.
- 4. The University reserves the right to fill/not fill any position without assigning any reason.
- 5. Consolidated fixed monthly remuneration as per Resolution (Sankalp) of Department of Finance, Govt. of Jharkhand 1243(বি০) दिनांक 28.04.2016 regarding Fixation of honorarium/remuneration of retired employees appointed on contract basis.
- 6. Engagement will be purely on temporary basis and liable to be terminated with one month notice from either side.
- 7. The candidate must submit one-month advance notice before resigning, if not, then their last monthly remuneration will be forfeited.
- 8. No T.A/D.A shall be payable to the selected candidates for joining the contractual engagement.
- 9. The candidates claiming reservation must submit self-attested caste certificate duly issued by competent authority (not below the rank of BDO/CO).

Instructions for the applicants:-

- 1. Complete application in prescribed Performa with bio-data in all respect duly signed by the candidate should be endorsed to "Assistant Director Administration (Recruitment), Birsa Agricultural University, Kanke, Ranchi (Pin-834006)" on or before 26.05.2025 upto 05.00 P.M. through registered post/speed post.
- 2. Candidates must write the 'Advertisement no. &Name of Post' on the top of the envelop.
- 3. Separate application should be brought if the candidate is applying for more than one post.
- 4. Self-attested copies of all the mark sheets, certificates of educational qualification & any other related testimonials should be enclosed with the application.
- 5. No T.A./D.A. will be given to the candidates for attending interview.
- 6. Candidates will be informed about the date, time and venue of the interview through the University website/email.
- 7. For Application Fee payment, candidates must visit online payment link https://eazypay.icicibank.com/ separately for the above-mentioned post in favour of "Birsa Agricultural University Recruitment". The amount of Application fee for Unreserved (UR), Economically Weaker Section (EWS), BC-I (Backward Class-I), BC-II (Backward Class-II) candidates is Rs. 1500/- and Schedule Caste (SC) & Schedule Tribe (ST) candidates is Rs. 375/-. The Application fee will be Non-Refundable.
- 8. The details of fee payment should be filled in application form and attach a copy/receipt of payment with filled application form.
- 9. In case of any legal dispute, it will be decided within the jurisdiction of Jharkhand High Court, Ranchi only.
- 10. Reservation will be applicable to SC, ST, BC-I, BC-II & EWS as per Jharkhand State Government rules/norms.

- 11. The roster criteria is applicable only for Contractual engagement. This appointment is purely contractual, it can't be treated as a claim in any manner for regular appointment in future.
- 12. The Selected Candidate has to sign the bond paper (Non-Judicial Stamp) of Rs.100/- of the University at the time of joining.
- 13. For advertisement related any query, please communicate via recruitment mail i.e., recruitmentbau50@gmail.com.

If the above terms and conditions is acceptable to the applying candidates then only, they should apply for the above post.

By order of the Vice-Chancellor Sd/-Director Administration